

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | LAKSHMIPAT SINGHANIA SCHOOL                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730050   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10501   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JAYKAY PURAM DISTT SIROHI RAJASTHAN, SIROHI, RAJASTHAN - 307019 |
| 5      | PRINCIPAL NAME                    | ANIL SHARMA   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | lpssjkg@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9785455556  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://lakshmipatsinghaniaschool.com/COPIESOFFILIATION.pdf">http://lakshmipatsinghaniaschool.com/COPIESOFFILIATION.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://lakshmipatsinghaniaschool.com/COPIESOF SOCIETIESREGISTRATION.pdf">http://lakshmipatsinghaniaschool.com/COPIESOF SOCIETIESREGISTRATION.pdf</a>                                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://lakshmipatsinghaniaschool.com/COPIES%20OF%20NOC%20BY%20THE%20STATE%20GOVT.pdf">http://lakshmipatsinghaniaschool.com/COPIES%20OF%20NOC%20BY%20THE%20STATE%20GOVT.pdf</a>             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://lakshmipatsinghaniaschool.com/pdf/rte.pdf">http://lakshmipatsinghaniaschool.com/pdf/rte.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://lakshmipatsinghaniaschool.com/BUILDINGSAFETY.pdf">http://lakshmipatsinghaniaschool.com/BUILDINGSAFETY.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://lakshmipatsinghaniaschool.com/FIRESAFETY.pdf">http://lakshmipatsinghaniaschool.com/FIRESAFETY.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://lakshmipatsinghaniaschool.com/SELCERTIFICATION.pdf">http://lakshmipatsinghaniaschool.com/SELCERTIFICATION.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://lakshmipatsinghaniaschool.com/WATER%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf">http://lakshmipatsinghaniaschool.com/WATER%20HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://lakshmipatsinghianiaschool.com/Feest2024-25.pdf">http://lakshmipatsinghianiaschool.com/Feest2024-25.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://lakshmipatsinghianiaschool.com/Cal24-25.pdf">http://lakshmipatsinghianiaschool.com/Cal24-25.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://lakshmipatsinghianiaschool.com/images/smc.pdf">http://lakshmipatsinghianiaschool.com/images/smc.pdf</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://lakshmipatsinghianiaschool.com/PTA.pdf">http://lakshmipatsinghianiaschool.com/PTA.pdf</a>                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://lakshmipatsinghianiaschool.com/Rankholders.pdf">http://lakshmipatsinghianiaschool.com/Rankholders.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | ANIL SHARMA       |
| 2      | TOTAL NO. OF TEACHERS                      | 47                |
|        | PGT  | 10                |
|        | TGT  | 9                 |
|        | PRT  | 28                |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NALIN SHARMA      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KHETA RAM PARIHAR |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 85                         | 85                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 77                         | 77                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 39618   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 38 & 51 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 144 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 16      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 32  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ZmFF2yM2EFY?si=ah-rBTRXOdAAI46j">https://youtu.be/ZmFF2yM2EFY?si=ah-rBTRXOdAAI46j</a> |